

FOR THE  
**P O P E,**  
Cardinals and Jesuites,

And all the rest of his Family of

**P A P I S T S:**

BEING

A Discovery of 74 Errors which they walk in, contrary to their own Translation of the Scriptures, being proved thereby, which they say, are not Clipped nor Minced as the Protestants Scriptures, as they say, which Errors are contrary to Christ and the Apostles, and the Christians Life, Doctrine and Practice, and the Church in the Primitive Times.



Also here is 77 Proofs taken out of the Scriptures, which prove the Popes, Cardinals, Jesuites and Papists to be in the Apostacy, from the Apostles, and contrary to them, in Life, Doctrine and Practice.

And also herein is shewed, how that there is a recovery again out of their Apostacy, and from their Error, into the Life and Power that the Church in the Primitive times was in.

Likewise here is a challenge to the Pope, to give us some public Meeting in Germany, where the Pope hath not the sole Power, to try his Principles, Doctrine and Practice.

Also some Queries to the Papists.

GEORGE FOX.

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# The Front.

**A**LL People that are in a Profession, who hate their Brethren, are Man-slayers, and all that professe Christ Jesus, called Christians, that hate one another, are Man slayers, and slay one another and hath not eternal Life abiding in them, nor amongst them. So from that have they erred, and all the whole Christendom, that lay on hands of one another to make Bishops, and Priests in Imitation from the Apostles, and Kill, and Persecute, or Banish, Imprison about Religion, the hands they lay on are Bloody Fists, and Fists of Wickednesse, and their Paws are filld with the Blood of the Innocent, which they lay on, to bless and make their Ministers since the Apostles, and Primitive times, and all the Wicked Fists, and Bloody Hands and Paws, that they Knead and Tear, and Haul and Pull into their Prisons, and before their Rulers, and in their Inquisitions, and Fires, and Racks, and when they have done, they lift up these Bloody Paws, pretending to pray to the Living God, who beareth them up, which is not agreeable to the Holy Hands that were lift up amongst the Apostles, that loved Enemies, and kept Brotherly Fellowship, and laid on the clean Hands upon them that they made Ministers, who wrestled not with Flesh and Blood, and did not foul them with that, for their Weapons were Spiritual and not Carnal, the Carnal Weaponned man staineth himself and his Hands, the Spiritual Weaponned Mans Hands are Clean; therefore in these things you may see your Errors from the Apostles, and the Truth they were in, and read the 74 Errors, and 97 Proofs as followeth.

## The Papists Errours.

**T**He Pope, Cardinals and Jesuites, say that the Protestants have clipped and minced the Scriptures; And now I will let the Pope and his Cardinals, and the rest of his People see how they have erred, and do err from their own Scriptures, both in practice, and life, and doctrine: And how they have erred from the Church in the primitive times, both in their lives, practice, and doctrine; And how they have another spirit and mind than Christ and the Apostles, and how that they are of another birth, then was amongst the Apostles, and the Church in the primitive times, according to their own Scriptures.

1. Error. Your birth is of the *Bond-woman* according to the flesh, which gendreth bondage, which is *Ismael of Hagar*, and he that was born according to the flesh, did persecute him that was after the Spirit. So now also, and so the Bond-woman must be cast forth and her son, and this is not the birth of the Free-woman by the promise, according to your own Scriptures, neither is *Jerusalem* that is from above your Mother; For he that is born of the Spirit doth not persecute him that is born after the flesh, but such comes to be spiritual men, and have the spiritual weapons, and wrestle not with flesh and blood; But you that wrestle with flesh and blood shew that Christ is not formed in you, neither have you his mind; and thus you are contrary to your own Scriptures, and the Apostles, and the new birth, shewing the persecuting birth of error and bondage, *Gal. 4.*

2. Error. You observe *Days*, and *Months*, and *Times*, and *Years*, which the Apostle saith, how turn you again to the poor, and weak, and beggerly Elements, which you will observe again, that is to say, *Days*, *Months*, *Times*, and *Years*, and you do not only serve them your selves, but you force and compel others to do the same, of such the Apostles was afraid, and said, *lest perhaps I have laboured in vain among you,*

you, and therefore is not the Apostles labor bestowed upon you in vain, that do run unto these things before mentioned? and thus have you erred from your own Scriptures, and the Primitive Church, and from them have shewed the spirit of error, and have set up that which the Apostle brought people off, Gal. 4.

3. **Error.** The Apostle saith to such that did believe, they might eat all things, &c. he that was weak might eat Herbs, for saith he, let not him that eateth despise him that eateth not, and he that eateth not, let not him judge him that eateth, and therefore they were not to judge and despise one another about such things; therefore you that do judge and despise about meats, earings, or not eatings, you have another spirit then the Apostles, and from him you have erred.

And Christ Jesus saith, that which goeth into the man doth not defile the man, and Christ saith, they are without understanding that know not that that which goeth into the mouth and the belly, and so that cannot make a man common or unclean, but that makes him common or unclean, that comes out of your hearts, Murders, Envyings, Fornications, and Adulteries, and Pride, and Guile, &c. Mat. 15. And therefore you that look so much at meats that entereth into the belly and mouth as making unclean, and compelling to meats, have an unclean spirit, and not Christs guiding of you, but the spirit of error; and are in that which doth defile, Murder, Guile, Pride, and Wickednesse, not shewing the Spirit of Christ and the Apostles, but the spirit of error.

4. **Error.** One judges betwixt day and day, and another judges every day alike, let every one abound in his own sense, be that respecteth a day, respecteth it to our Lord; Who art thou that judgest an other mans servant, but be thou stand or fall to his own Lord? Now this was the Apostles Doctrine from which you have erred, and you shew forth the spirit of Errour that judgeth others about Days for not observing them, and so let them not stand and fall to their own Lord, which sheweth you have a spirit of Errour contrary to the Apostle, and teach another Doctrine, and judge such as will not observe Dayes, and thus you are contrary to your own Scriptures; And the Apostle saith the Kingdom of God is not Meats and Drinks, but Justice and Peace, and



and Joy in the Holy Ghost; Therefore all you that Judge others about Meats and Drinks, you are not in Justice nor Peace, nor in the Kingdom of God; nor in the Joy of the Holy Ghost; but are in the spirit of Error, according to your own Scripture, which is not Minced nor Clipped, as you say, Rom. 14.

5. Error. The Apostle saith, 1 Cor. 1. *That the Crosse of Christ is the Power of God to them that be saved, though foolishness to them that perish*, but you say this Power of God which is the Crosse of Christ, is an outward Crosse, which you make with your own hands, and thus you shew another spirit then the Apostles, and you are contrary to your own Scripture, preaching up another Crosse than the Apostle did in your own Scripture; So differing in Doctrine, and bowing to your outward Crosses that you have made with your hands, Thus you make the Crosse of Christ of none effect, worshipping the works of your own hands, shewing your spirit to be erred from the Apostle according to your own Scripture, 1 Cor. 1. as aforementioned.

6. Error. *They have changed the glory of the incorruptible God into a similitude of the image of a corruptible man, and of fowls, and four footed beasts, and of them that creep, and have worshipped and served the Creature more then the Creator who is blessed for ever, who have changed the verity of God into lying, and are become vain in your Imaginations, and your foolish hearts have been darkned*; And here again you are contrary to your own Scripture, and shews another spirit and mind then the Apostles had, who make the Images of men, and Fowls, and four footed Beasts, and of them that creep, and worship, and serve the Creature more then the Creator, as the practice of this amongst you doth testify; and other Nations have drunk of your Cup of Error, Rom. 1.

7. Error. Your women have changed the natural use into that which is contrary to nature; in the like manner your men also leaving the natural use of the men, have burned in their desires one towards another, and this is forbidden by the Apostle, and your own Scriptures, from both which you have Erred, and shewed forth the spirit of Error, being full of Iniquity, and Malice, Proud, Haughty, Inventers of evil, Murther and Conventions, and these things

shews your Errour from the Apostles, & the Doctrine of Christ and the Law of God, yea and from the Law of God; For let your Nunneries witnesse how you are faine to put up women from men, who takes vows from them, which from the Apostles and Christ you have had no such example, but differs from them in their practices, and out from the Apostles spirit, Life and Doctrine, whose senses are reprobated, and in that state you are not like to retain God in your knowledge, *Rom. 1.*

8. Errour. The Apostle said, he was not ashamed of the Gospel of Christ, for it was the Power of God to Salvation to every one that believeth, which Gospel is not the four Manuscripts of the Evangelists but the Power; Now you *Romans* may see how you are run into Meats, Drinks, Images of all Creatures; And likewise your women change the natural use which is contrary to Nature; And your men leaving the natural use of the women, burning in their desires one to another, men upon men; and here you are erred from the Apostles mind, Life, and Doctrine, and Practice, and degenerated from them among the *Heathen*, so your spirit of Errour is manifest, as you may read the Epistle to the *Romans*, in the Primitive times.

9. Errour. The works of the flesh, *Fornication, Uncleanesse, Impudency, Lechery, serving of Idols, Witchcraft, Envy, Murders*, and so forth; These are manifest from your spirit of Errour, serving *Idols*, a work of the flesh with its other fruits, and they that do such things, shall not obtain the Kingdom of God, neither are you led by the spirit who have such fruits, which is Charity, Joy, and Peace, Goodnesse, &c. which among you is wanting, But are filled with the Worlds love, but not with the Lords love, which is to love Enemies, *Gal. 5.*

10. Errour. Sayes the Apostle, God forbid, that I should glory in any thing saving in the Crosse of Christ, by whom the World is crucified to me, and I to the World; (*Mark,*) then it must be from all worldly crosses, who saith the Crosse of Christ is the power of God. And thus you in the spirit of Errour, have set up another Crosse which is worldly, and keeps you from the Crosse of Christ, who minds earthly things, Who are enemies to the Crosse of Christ, Who shew forth another spirit erred from his, *Gal. 6.*

11. Errour,

11. Errour. And the enemies to the Crosse of Christ are them whose God is their belly, and glories in their Confusion, which minds worldly things, now you cannot say otherwise but that your mind worldly things; Is not your observing of Meets, and Days and Images, and Pictures, and Crosse, and your own handy works, mind you not these, and are not these worldly things? So are enemies to the Crosse of Christ the power of God, in the Errour, glorying in your confusion, read your own Scripture, *Phil. 3.*

12. Errour. See the Dogs, see the evil workers, see the concision; now these were the outward Professors that were against the Lambs, the Sheep; the Apostles, as you are biting, worrying, evil workers, not Lanibs, loving Enemies; for never did the Lamb worry as your spirits do since the Apostles daies, *Phil. 3.*

13. Errour. And see Christs Spirit, and your spirit, in *Mat. 24.* The workers of Iniquity should say, *They had cast out Devils, and Propheesied in the Name of Christ, and the false prophets, and false Christs, They should shew Signs and Wonders, and if it were possible they should deceive the very Elect,* to seduce them into their Error, but by their fruits they should be known, though they come with sheeps Cloathing, yet inwardly they are ravening Wolves; Mark, Is not this spirit found amongst you Wolves, Signs, Wonders, casting out Devils, as you pretend, and sheeps cloathing, but the Fruit of a Wolf, and Thorns and Thistles, and who yield not the Grapes the good Fruit? And is not this Tree to be hewen down, and cast down with its spirit of Error, by the Spirit and Power of Christ Jesus? And who love not Enemies, Briars and Thorns will prick, though they have the sheeps Cloathing, and thus are you contrary to Christ and the Apostles Mind, and Spirit and Doctrine, in the Error from your own Scriptures.

14. Error. The Apostle saith to the *Thessalonians*, in the first Epistle, Chap. 1. *How they were turned to God from Idols, to serve the True and Living God.* Now you are turned from God to Idols and Images, to serve them, and to bow down before them, and sets them up by a Law, which compels thereunto, and sheweth by your spirit of Error, Iniquity to be set up in your Throne; And thus in Doctrine, Life and Practice,

you are erred from your own Scriptures, and the Apostle in the Primitive times.

15. Error. The Apostle says, That the Church of the *Thessalonians* was in God the Father of our Lord Jesus Christ, and you have told People the Church is one of the Old Masse-Houses, and caused people to bow to it, and a company of Worshippers of Images, and other pretended Christians with you; and thus you are contrary to your own Scriptures, and the Apostles Doctrine, shewing the Spirit of Error, 1 *Thes.* 1.

16. Error. Christ is the Head of the Church himself, and the Saviour of the Body, *Ephes.* 5. saith the Apostle, And you say, The Pope is the Head of the Church, which we believe of the Church (as you call it) of Errors, Neither Peter nor Paul, nor any of the Apostles say, that they were head of your Church, but Christ, and thus you have erred from Christ, and the Apostles Spirit, and Life, shewing the spirit of Error, *Ephes.* 5.

17. Errour. 1 *Pet.* 1. 3. (Mark) Peter saith, whose trimming let it not be outwardly, the plaiting of the Hair, nor laying of Gold round about, or of putting on of vestures. Now mark, you that have put on gold round about, you put on Vestures, and plaiting the hair, and spots like *Jesabel*, and taught these things to be done, are in error from your own scriptures, and from the Apostles life and Doctrine, and a chaste conversation.

18. Errour. Nor rendering evil for evil, nor curse for curse, but contrariwise blesse, for unto this are you called, 1 *Pet.* 3. And to the Romanes it was said Blesse them that persecute you, blesse and curse not, *Rom.* 12. 14. Now you curse by the Bell, Book and Candle, and so are the cursed children spoken of in Peter, who have erred from the spirit, power, life and Doctrine that the Apostles were in, and acts contrary to your own scripture, shewing the spirit of Errour, for it was like the Apostle saw some began to be cursers before his decease, who said blesse and curse not, whose Doctrine you have disobeyed, and which are gone out of his life, spirit and conversation.

19. Errour. The Apostle said neither have we eaten the bread of any man gratis, that is for naught, but in labour and toil, that  
they

they might not be burthenſome, for we hear of certain among you that walk unquietly, working nothing, but are curiouſly meddling. Now from the Apoſtles are you found in this error, eating peoples bread for nought; And many thouſands of you working nothing, but curiouſly meddling, walking unquietly; and thus are you degenerated from the Apoſtles life and Doctrine, and from the Church in the Primitive time, and from your own Scriptures, as 1 *Theſ.* 3.

20. Error. Ye ſet up Tithes from the Law, and by your own law, and the Apoſtle tels you out of your own Scriptures, the *Prieſthood is tranſlated*, that took Tithes, and the Law is tranſlated, *alſo there was a neceſſity*; ſo the Law is changed, and the Prieſthood, and Reprobation certes is made of the former Commandment that gave Tithes, which is to ſay truly diſannulled; ſo you that have ſet up another Commandment to take Tithes, which the Apoſtles and Chriſt did not, from them you have ſhewen the ſpirit of Error, in praſtiſe, life and doctrine, and your own ſcriptures, and that you are neither according to the Law nor Goſpel; For in the Law they had a ſtore-houſe, and the widows and ſtrangers and fatherleſſe was to be fed and eat as well as the Prieſts that took Tithes, that there might not be a beggar amongſt them, and Tithes was a heave offering, the tenths of the tenths; ſo you that hold up Tithes and heave offerings deny Chriſt to be come in the fleſh, as you may read in *Leviticus*.

Your Tithes ſet up by your command and Law ſince the Apoſtles days, who witneſſed the end of the Law, and Prieſthood that gave and took Tithes, that have no ſtore-houſes for your Tithes, whereby the widows and fatherleſſe and ſtrangers may be reſreſhed, and not a beggar amongſt you; but in ſtead of doing ſo, you make it a common praſtiſe amongſt you to ſet up begging Friars, and beggars one of another, and ſo you are contrary to the Law of God, and contrary to the Goſpel, which all things muſt be done in bounty and love; But your Tithes are by constraint; ſo you may ſee you have ſet up ſuch things that the Apoſtle threw down, and what is done amongſt you is not in love nor in bounty, but it is by constraint and by a Law, ſo both from ſpirit and love and your own ſcriptures have you erred, *Heb.* 7.

21. Error. Honour all men ſaith the Apoſtle, 1 *Pet.* 2. Now

you that kill and destroy men and women that be contrary-minded to you, you do not honour them, for to honour them is to love them, and to have them in esteem, when they would not hurt them, but from this Spirit are you erred.

22. *Error.* Christ and James the Apostle sayes, I say unto you, *Swear not at all*, not by Heaven, not by Earth nor any other Oath, though in the old time they were not to swear falsely, but to perform their true Oaths to the Lord: But now they are not to swear at all: This is a Doctrine of Christ and the Apostle, *Mat. 5. and James 5.* from which you have erred that swear and take oaths, which are very frequent amongst you, as look in your life and practise, and Doctrine amongst you, is to be seen your spirit of Errour, from the Doctrine of Christ and the Apostle James: for Christ ends the Jews swearing and Oaths, and never did he command any to swear, nor the Apostles after he had commanded them to the contrary: but you Antichrists who erre not knowing the Scriptures, mixing the practise of the Jews swearing amongst the Christians, which Christ forbids.

23. *Error.* The Apostle saith, *Let no man judge you in meats or drinks, or in respect of a New Moone or Sabbath dayes, which are a shadow of things to come, but the body is Christ*: Now you do Judge about meats and drinks, and dayes, and Sabbath dayes, and so doth seduce people into a humblity, and Religion of Angels, which puffe you up, and giving forth Ordinances, and Precepts, and Doctrines of man, which are not to be touched, nor tasted, nor handled, which have a shew of wisdom and Superstition, not holding the Head, neglecting the Body Christ the substance: and there you have shewed your selves to be from the Apostles in the errour that doth both neglect Head and Body, *Col. 2.*

24. *Error.* And the Apostle said, that Christ had wiped out the hand-writing of Ordinances, and taken them out of the way, and fastned them to the Crosse, and Tythes was one of these hand writing of Ordinances written: so you that have set up such things again are Enemies to the Crosse of Christ, and the Apostles Doctrine, and your own Scriptures, *Col. 2.*

25. *Error.* And the Apostle saith, *If you be dead with Christ from the Elements of this world, why do you yet decree as living in the world?*



would? If you be risen with Christ, seek those things which are above; Again, in this you are erred from the Apostles Doctrine, and Spirit, seeking things below in the Elements of the World, and leadainco Traditions, and sets them up, which from the Apostle you have no order nor commend, but the general Adversaries are coming, that you must all appear before the Judgement seat, who run into these errors.

26. Error. And the Apostle speaks to the Hebrews; saith he *left there should be a fornicator, a prophane person, as Esau, who for a dish of meat sold his first birth-right; Heb. 12. and a Jew, that put down one another, not as Cain who was of the wicked one, and killed his Brothers, for what cause killed he him; because his works were wicked, and his Brothers just; Marvell not my Brethren if the world hate you; Now from this Doctrine of the Apostles are you erred, and from this they spoke of.* 1. Your hating, shewing your Spirit to be of the world; and not of Christ that loves Brethren and Enemies. 2. You are Cain, who kills your Brethren about your Ceremonies, so are of that wicked one. 3. Which proves your works wicked, not just. 4. You are that Esau a prophane person that bears the sword, that would kill the seed of Jacob, and so in the errour, for all are in the prophane, that are not in the love to Enemies, and despises his birth-right for outward things, as you do, and maintains it by the sword as Esau did; for is not your prophanenesse gotten up, and held up by the sword like prophane Esau, whose principle is to kill the contrary, minded to you though Princes? and such as doth so from the Pope shall have a pardon; Now did ever the Apostles or Christ do so? but on the contrary bid them love Enemies, who from them have you shewed the spirit of error.

27. Error. Jude saith, *wh into whom that have gone in the way of Cain, and into the error of Balaam for drinke dy* Now from the Apostles Doctrine have you killers gone into the error of Balaam, looking for earthly rewards for your Teaching, upon whom is the woe; And you that go in the way of Cain, which are killers, are spots in banquets, feasting without fear, clouds without the water dead, and plucked up by the roots, which cannot grow, who are the wandering stars, raging waves of the Seas foaming out your own shame, to whom the Horn of dark-

ness is reserved; And of you did *Enoch* prophesie, behold our Lord is come in his holy thousands, to do judgement against all, and to reprove all the impious works and hard things which ye sinners have spoken against him; and your mouths speaketh proud things, and murdering persons for gains sake; and these things are done by the killers in *Cains* way, who are erred from the Apostles way, which is Christ, and these are the Blasphemers that goes in *Cains* way, for the Jews that were in *Cains* way killed Christ, blasphemed against him, and blasphemed against the Apostles; yet Christ and the Apostles loved them who were to love all men, who prophesied of you blasphemers, that go in *Cains* way, and *Saluans* error.

28. Error. *John* in his first Epistle and first Chapter saith, My little Children keep yourselves from Idols, Amen. Now you that are run into Idols, are gone from the Apostles Doctrine, and your own Scriptures into Errours, Idols, and Images.

29. Error. All that are born of God overcome the world, which proves your Spirits to be of the world, that minds your Images, Idols, and worldly things, and not to be born of God, neither believers in Christ Jesus; for he that doth overcome the world that lies in wickedness and hatred, then these that overcome the world have love to enemies; and know that God loved them when they were enemies, and *John* says the unction which you have received of him let it abide in you, that you have no need that any man teach you, but as his unction teacheth you, of all things which this is wanting among you, *1 John* 2:27.

30. Error. And the Apostle saith to the *Colossians* the first, Preach, admonish every man, teaching every man in all wisdom, that we may present every man perfect in Christ Jesus, and Christ in you the hope of glory; and likewise the Apostle in the *Corinthians* bids the *Corinthians* try themselves, and prove themselves, and know you not your selves that Jesus Christ is in you unless perhaps you be probated; Now you that have erred from this Doctrine of the Apostles, and your own Scriptures to say he is in the bread and wine; Nay you say it is him after you have consecrated it, which Christ and the Apostles did not say so, but said it was to put them in remembrance of him, and shew forth his death until he came, and Christ said they must do it in remembrance

brance of him, to shew that it was not he, but to do it in remembrance of him, of his death; And thus you erre, and sets up that to be Christ which is not, with many lying signs and wonders, for that was to be taken in a shew of his death and memory of him, till he came, but they that were dead with Christ were to seek those things which were above; and thus again you erre, and are ignorant of the Scriptures and the Power of God which raises up from the death with Christ, that hath the things above, and needed not the outward things to put in remembrance of him; And you call the bread and wine a Sacrament, which neither *Matthew*, *Mark*, nor *Luke*, nor none of the Evangelists calls it so, nor gives it that name, as your own Scriptures witnesseth, and so by them are you judged, and from them erred, and from Christ and the Apostles, and the Evangelists Doctrine.

31. Error. And as for all your Masse-daies, Lents, Holy-daies, and your distinctions by your severall habits, and severall Orders, and your Nunneries and Images, and outward Crof-fes, your own Scriptures will not maintain, but judge you to be in the error, for in your own Scriptures you find no such example for your practice.

32. Error. *James* saith, *Be not many Masters my Brethren, knowing that you shall receive the greater judgement*; And are not you found in this error, and so in the judgement, and your Scripture saith *you must not have the faith of Christ in acception of persons*, *Jan. 2*. And again, doth it not say, if a man enter into your Assembly, and having a gold ring, and goodly apparel, and there enter a poor man with homely apparel, you have respect to him clothed with that, and here you are erred again from the Apostles Doctrine, and your own Scriptures, who dishonours the poor man, you that be rich and oppresse him, and draw him before your judgement seat; Now this was contrary to the Apostle, for how many have you drawn before your judgement seat, yea and have put them to death, who from the Apostles life, Spirit, Weapons, and Doctrine, and your own Scriptures have erred, *Jan. 2*.

33. Error. And your Scripture saith if you accept persons you work sin, and are reprov'd of the Law as Transgressors, and here the Law and the Apostles Doctrine and your own Scripture

Scripture reproves you; for is there more respecting of persons any where in the whole world then amongst you? and are you not offended if your persons be not respected with hats and outward gestures? who shew your error from the Apostle *Iames* the second Chapter.

34. Error. Your Scripture says a day of weeping and howling must come upon you rich men, your riches shall corrupt, and your garments eaten with moths, who have oppressed, and be found in the error from the Apostle *Iames* his doctrine, and your own Scripture, who have been merry in the earth, and in riotousnesse have nourished your hearts as in a day of slaughter, and you have lived wantonly upon the Earth, and killed the just, you have persecuted and slain the just One, and he resisted you not; Now you Supplacers, presenters, who nourishes your hearts as in a day of slaughter, and are merry in the earth, you are not the just One, but the resisters of him, and are from his life erred, and your own Scriptures, *Iam. 5.*

35. Error. And in *Luke* the 9. *Iames* and *Iohn* they were two Disciples of Christ, said, wilt thou that we say that fire come down from Heaven to consume them of the Samaritans that would not receive them, and Christ turning he rebuking them, saying, ye know not what Spirit ye are of, and said, the Son of man came not to destroy mens lives but to save them; you that have killed, burned, put to death such as be contrary-minded to you, and are destroyers of mens lives, and are rebuked by Christ, and are not of his mind, neither followed him the example; but are of your Father the Devil, the murderer as the Jews were, in Christ said to them, they killed the just that put him to death, and so here you are erred from your own Scriptures, and the doctrine of Christ and his example, being ignorant of the word of Life.

36. Error. And the Apostle saith to the *Galatians*, I would they also were cut off that trouble you, but not with carnal weapons, but he saith his weapons were spiritual and not carnal, and they did not wrestle with flesh and bloud, and they were to take unto them the sword of the Spirit, the word of God; so you that have cut off by inquisitions, and racks, and fire, and outward sword, are as the heathen *Herod*, and

*and the Jews, erred from Christ and the Apostles, and your own Scriptures, and Gospel Weapons, Galatians 3. 2 Cor. 10. 4. 5. 6. 8. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

37. Error. And now where doth Christ or the Apostles command to pray to the dead, or for the dead, but Christ commanded to ask in his Name; and the Apostle saith, *What ever you do, do it in the Name of Jesus Christ, and not in the Name of the Saints or Angels, but in the Name of Christ;* and thus you have erred from Christ, from the Apostles Doctrine, and your *Authenticke Scripture;* and Christ and the Apostles now where command that you should give *Alms*, or say Prayers for the dead, and that they should merit for so doing, *John 14. chap. 13. and 15. and 16. and 23. vers. and Collos. 3. 17.* and here you are contrary to your own Scriptures, and from them erred in Doctrine and Practice, and from the Apostle and Christs Commands also.

38. Error. *Mat. 19.* Which speaks of Eunuches born from their Mothers Womb, and Eunuches which are made by men, for which cause many of you are not to Marry; Now for this your doing so, Christ doth not here give you a Command, neither the Apostle, Who said it was the Power that gave them Dominion, and not the outward making Eunuches, by which they had Power.

39. Error. And as for all your Killing, & Persecuting, & imprisoning about your Church, Worship & Religion, you have no such Scripture for it out of the New Testament, from Christ and the Apostles, but from your own Traditions; but the Command from the Apostles and Christ was *To Love Enemies*, and they were to be spiritually minded, that was, to meddle with Religion, for the Jews, and the Prophets, and the Law, and Old Testament, which used outward Weapons, and killed such as were Presumptuous, and such as would not hear the Priests, and such as were false prophets, that drew from God and his Law, and were Blasphemers, they were not to spare them by the Law, if they were Sisters or Brothers, or the Wife of the Bosome; Now this Law Christ ended, that did put to death, who was Blasphemed, and did not put any to death, and he destroyed the Devil, the Author of Blasphemy; Therefore you that wander to the *Jews*, and to the Law for their commands,

mands, to put to death with outward weapons, are in the Error, and in the Ignorance, concerning your own Scriptures, for the outward sword was a figure of the sword of the Spirit, the Word of God; and the outward Shield was a figure of the shield of Faith; and the outward Helmet was a figure of the Helmet of salvation, and these armours and Weapons are wanting amongst you that have the spirit of Error, as your own Scriptures themselves make you manifest.

40. Error. And your Scripture speaks of the *perillous times* that should come, then men should be lovers of themselves, proud blasphemers, covetous, haters, having an appearance of piety, but denying virtue, which entered into houses and led captive such as were always learning, and never able to come to the knowledge of the truth, like Jannes and Jambres who withstood Moses, being Reprobates concerning the Faith, of which sort you are, your fruits do declare it, in these Errors, and to be turned away from the Apostle, 2 Tim. 3.

41. Error. The Apostle saith to Titus the Bishop, *And a Bishop must be the husband of one wife*, and you say he must have none, so in the Error, and a Bishop must be without crime, in which you are found, and will be at the general Assizes of Christ, and so in the Error; *And a Bishop must not be proud nor angry, and he must be no striker, not covetous, not given to wine, not covetous of filthy lucre*; Now in these evils and Errors we have found you Papists strikers, covetous, given to filthy lucre, and persecutors, and so are your Deacons, and so you are found contrary to the Doctrine of the Apostle to Timothy and Titus the Bishops, out of their life and spiritual practice and your own scriptures, in the error, and so you are lifted up in pride and fallen into the judgement of the devil, as Read 1 Tim. 3. and see how your Bishops, Deacons, practice, life is contrary to your own scriptures and the Doctrine of the Apostles.

42 Error. 1 Tim. 4. The Spirit manifestly saith, *that in the last dayes many shall depart from the Faith, attending to spirits of error and doctrine of Devils, speaking lyes in hypocrisie, and having their consciences seared, forbidding to marry, and to abstain from meats, which God hath created to receive with thanksgiving for the faithful and them that know the Truth, for every Creature of God is good, and nothing to be rejected, &c.* Now here your



your practice and your doctrine, and forbidding of marriages and forbidding of meats, proves you by your own scriptures to be in the doctrine of Devils, and in the spirit of error, and to be them that speak lyes in hypocrisie, whose consciences are seared, whose consciences are thus erred from Christ & the Apostles Doctrine to *Timothy* the Bishop, and you to be found in the Old wives Fables, and filthy dreamers, with the unclean spirits of Error, according to your own scriptures.

43. Error. And likewise they did not call *Timothy* Lord Bishop, or *Titus* L. Bishop, nor Master *Luke*, nor Mr. *Peter*, nor Mr. *Paul*, nor Mr. *Matthew*, for this was the Gentiles that exercised the Lordship, they were called gracious Lords; and thus you have erred from the Apostles, & from your own scriptures, who call your Bishops Lord Bishops, and Masters which should be servants, which People cannot come nigh but with respect of Persons, bowing and scraping and capping, or else they will be offended; you had not this from your own scriptures, nor Christ, nor the Apostles, but to be your own Inventions, in the Error from the Apostles, for Christ said it should not be so amongst them, as it was amongst the *Gentiles*.

44. Error. The Apostle says to *Timothy*, as your own Scriptures, in like manner your Women in comely attire, and with sobriety adorning themselves, not with plaiting the hair, as Gold and precious Stones, or gorgeous Apparel, but that which becometh piety to good works; from this have you Erred in your Practice and Doctrine to *Timothy*; The Bishops and Women in gorgeous Apparel, precious Stones, wearing Gold, plaiting the hair, by which almost all Christendom have drunk your Cup, and so you shew your Conversations, your Life, your Practice, and Doctrine, for these things are pleaded for by you, though by your own Scriptures they be contrary, and to the Doctrine of the Apostle, who by that shewes your spirit of Error; So you are them that say you are Apostles, and say you are Bishops, but are not, but are Lyars, *Rev. 2.* and them that say you are Christians, and *Jews*, but are not, but are Synagogues of *Satan*, and the Devil should send some to prison to be tryed; so you that cast into prison are of the Devil, according to your own Scriptures; And who holds the Doctrine of *Balaam*, who taught *Balaak* to cast scandals upon  
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the Children of *Israel*, and to eat and to commit fornication with your Idols; and *John* and your own Scriptures say, the woman *Jezabel*, who called herself a Prophetesse, who is permitted to teach, to seduce my servants, to commit fornication, and to eat up things sacrificed to Idols; So here according to *John* and your own Scriptures, are you manifested, *Jezabel* a Prophetesse, a Teacher, a Killer, a Murderer of the Innocent, with their Idols, and eating of meats sacrificed to them, and eating of things which you make an Idol of; for your Meats and Drinks, which you set up and do esteem, and your Images and your Idols make manifest your Errour, and this Prophetesse would be hid amongst the Christians in the Church; so your own Scriptures speaks of such that had a name that lived but were dead, where you are erred from the life; and your own Scripture speaketh of such as said they were *Jews*, but were the Synagogues of *Satan*; so as you say you are Christians, but be out of Christs life, full of Errour and Enmity, and hath not love to enemies, who are like or worse then *Laodicea*, miserable, poor, blind and naked, from the weapons that be spiritual, and from seeing or being in the Life and Power, and Spirit that Christ and the Apostles were in, that makes rich in the Primitive times, but are painted *Jezabel* that will kill and murder.

45. Errour. The false Church that sits as a Queen, as your own Scriptures speaks of, for when the Merchants of the Earth lament, which at the fall of they loose their Merchandize of Pearls, Gold, Silk, Purple, precious Stones, Brasse, Iron, Marble, and in this Whore of *Babylon*, the false Church is the Frankincense, Synomond, odours, Charions, Pipes, Harps, Musick, Singing, Shawmes, and Trumpets, Lamps, Lights, and this Woman is clothed with Purple, Scarlet, gilded about with pretious Stones, having the golden Cup in her hand full of abomination, which hath made all Nations drink of her Cup, who hath drunk of the blood of the Saints; Now see if ye Papists be not contrary to *Timothy* the Bishop, and *Paul* and *Titus*, and in this Practice and in this Conversation to be erred from the true Church, (the Bride prepared for her Husband) which comes down from heaven. And whether or nay all these things be not worldly,

both Church-worship, and Ministry, that the worldly Merchants bewail her, but the time of her desolation is at hand, and the general Assize is called, that in her no more shall be heard the voice of the Bride-groom, and who now is to be arraigned and judged according to her works, and the Bride and the Lamb shall reign, from whom you have erred, as in the Revelations, read, and the Church in the Primitive times, you may put them both together.

46. Error. Christ Jesus saith, who was Lord and King, all power in Heaven and Earth was given to him, and a Prophet, Shepherd, and Teacher, he says to his Disciples, *The Pharisees make broad their Phylacteries, and enlarge their Fringes, and love the high places at their Suppers, and first Chaires in the Synagogues, and salutations in the Market places, and called of men Rabbi; And then Christ said to his Disciples, be not ye called of men Rabbi, for one is your Master, and you are all Brethren, neither be ye called Masters, for one is your Master even Christ, for he that is greatest amongst you, shall be your servitude, which is a servant; Now from Christs Doctrine and Commands here and your Scriptures have you erred, and gone among the Pharisees, whom he cried wo against, blind Guides, Serpents, Graves, whited Walls, Swearers; For you are called of men Master, and you love it, nay are not you called lord Bishops, and your Cardinals called Lords, and you love it too? And who have the chiefest Chair in the Synagogue, and the first place at Supper, and salutations, which be offended if you be not saluted with Cap and Cursey; and thus into the Mastery you are erred from the Brotherhood, and from the Command of Christ into error, Mat. 23. And full of your Fringes, and large Phylacteries.*

47. Error. Christ saith, *how can you believe that receive glory one of another, and not the glory that cometh from God only? and thus you are contrary to Christ and your own Scriptures, seeking the glory one of another, how can you be esteemed to be believers, but in the Error? John. 5.*

48. Error. Christ saith, *he sent his Disciples forth, as Sheep among Wolves, do not put Gold, nor Silver, nor Money in your purses, neither a Scrip, neither a Rod, the workman is worthy of his meat; Now them that did not receive them were to shake the*

dust off their Feet; And them that did receive them, their Peace was to remain with them; And you Priests, Bishops, Cardinals, Pope, are not you found here from Christs Doctrine in the Error? Tithes, Gold, Silver, Pretious stones, Bags of Mony, Scrip, changeable Suites, Red, White, and Rods, and Hallowing Swords, sending them out to War withall; do not you see by your own Scripture that you are quite erred from your own Scriptures, quite gone beyond it from the command of Christ, in the Apostacy and error from Christs Doctrine, and your own Scriptures? Did Christ bid them go build Monasteries, Abbyes, Nunneries; observe Times, Dayes, Meats, as you do, and have done, for which your practice is not found in your own Scriptures, but by them you are judged? your own Scriptures do not speak of a Purgatory, nor worshipping of Angels, nor praying to the dead, nor for the dead, as you do who be in the error, *Mat. 10.*

48. Error. And these Disciples that Christ sent forth, when Tithes were standing, and the Law before Christ was offered up, he did not send them to the Priesthood to take Tithes for their journey, neither did he take the tenths of the peoples Estates that they had convinced, but they coveted no mans Gold, Silver, nor Apparel, as you have done; and the tenths of mens estates you set up, and takes by your Law, but it is not Gods Law, & by that you think your Error is safe, which is to pay it; but that you are neither in the Practice of True Church, nor true Christians, nor the Law of God, is proved by your own Scriptures, but in error.

49. Error. And concerning your worshipping of Angels, *John* in the Revelations, the Angel forbid him, who opened great things to him, who fell down to adore before the Feet of the Angel, and he said, *see thou do it not*, for he was his fellow Servant, and them that kept the words that are written in this Book, *Rev. 22.* from which you are erred.

50. Error. And *Peter* speaks of Lying Masters among the People, which will bring in Sects, &c. and many shall follow their Ryotousnesse, by whom the way of Truth should be Blasphemed, and with fained words make Merchandize of you, *ayes Peter*; this was like the mad Sodomites that Persecuted

Just Lot, and like the *Old World* that Mocked Noah, and like Balaam, that would have brought the Children of Israel into *Thralldom*, which left the right way which Peter saw coming up before his decease, of whose stock have you sprung, read your Fruits in your own Scriptures, in the Epistles of Peter, who said, *In the last dayes such should come*; and read John the first Epistle, the second Chapter, and the fourth Chapter, who said, *It was the last hour, that Antichrist who they heard cometh, and now they are become many Antichrists, whereby we know it is the last hour, they went out from us*; but you have the Unction which you have received of him, which doth abide in you, and you need not that any man teach you, but as the Unction teacheth you of all things. So now here you may see by your own scripture when Antichrist began, and went out from the Apostles, of which root you have sprung with all your errors, as by your own scriptures is proved and judged your life, your Practice, Doctrine, Ministry, Church worship, Bishops, Teachers, Cardinals, Pope, and several Orders and Habits, and observing of Dayes, Meats, Images, Reliques, Inquisitions, Racks, Persecutions about Religion; in your own scriptures these practises are not found in the New Testament as you practice, but by your own scriptures you are judged, and the Ministry, Church worship, and Bishop, and Elders which it speaks of, from them and your own scriptures, your errors are made manifest; Many thousands of more errors might be drawn forth out of the Papists own Bible, to see how the whole Family of Papists have apostatized and erred from the Primitive times, and the Prophets and Apostles and Christ according to your own scriptures.

51. Error. Christ nor the Apostles, as you may look in your own scriptures, that them they were amongst should visit sepulchres, Graves, Tombs, and go a great long Pilgrimage; but Christ said *Let the dead bury their dead, follow me*; and the Angel said to the woman that went to the grave of Christ, *Why seek you the living among the dead? Christ is risen, Luke 14.* 5. are not you running hundreds of miles to graves?

52. Error. A Plowman, an Herdsman, a Tent-maker, a Tol-gatherer, a Physician, a keeper of Cattell, a keeper of sheep, or a Thresher, or a gatherer of fruits, Sea men or fish-

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er men, or boat men, these are not Orthodox amongst you, these must not be tolerated to speak, these have not the Tongues that the whore sits upon, which *John* in the *Revelation* and the *Apostle* say must cease, and we must be redeemed from them, and which *Pilate* set atop of *Christ* which crucified him, which the beginning of the Tongues was *Nimrod*, that old *Heretick*, which tongues make you *Hereticks* Orthodox, who does esteem and honour your Original; But I must tell you, if a Plow man, Heardsman, a Fisher man, a Keeper of Cattel, a Tent maker, have the Word which was in the beginning, before the tongues were, he may Preach the Gospel. I must tell you again, all the wise in the earth that delighted and lived in the tongues were persecuters and Hereticks while they lived in them, and set up that for their Original, and esteem it before the Word, which was before they were, as take *Paul* for your example, who after his conversion called it but drosse and dung in comparison of the excellent knowledge of *Christ Jesus*. And as for your large and great Exposition of your Bible set in it, and railings and revilings, is not like the Spirit that gave forth the Scripture, but another, and from it erred, enough to set the whole world in confusion with your lying tales. And Plow-men, and Fishermen, and Tradesmen, Tent-makers, Heardsmen, keepers of Cattel, keepers of Sheep, Toll-gatherers, a Carpenter, these were the greatest Divines, and Orthodox men in the whole world, which about whose words are you and all Christendom in confusion about, who makes Orthodox men and Divines, who thinks to know and understand the Tradesmens words, and Husbandmens words by your Tongues, the Original of which is your Father that Heretick *Nimrod*, and since the waters where the Whore sits, your false Church, for there was a Church before the flood, in which was *Enoch* a Prophet.

\* 54. Errour. Of the Papists from the Prophets and the Law of God, as your own Scriptures makes manifest, when God brought the Children of *Israel* out of *Egypt* the house of servitude, and said unto them, *thou shalt not have any gods before me, thou shalt not make to thee a graven thing, or any similitude that is in Heaven above, that is in the Earth beneath, neither of things that are*



in the waters under the Earth, thou shalt not adore them, nor serve them, I am the Lord thy God; Now here in this, to all the world that can read but this Scripture, may see your error, and degeneration from the Law of God, and your own Scripture, and by them judged; Have you not many engraven things made by you, and similitudes of things in heaven, and things in the earth, and in the waters, and serves them and adores them, when you kneel before them, and put off your Hats, and bows to them, and imprisons, and persecutes such as will not, but speaks against them? Now here are you not more like Heathen then Jews, that was to observe the Law of God, and judged by the Law of God and the Gospel both to be in the error? *Exod. 20.*

55. Error. And as for all the Images about the Temple, and other things, and *David's* singing with Harp, and Lute, and other Instruments, these were but figures the Jews practised, which Christians possessed the end, that is, the substance of them, who sings in the Spirit that is everlasting, and Christ ends the Temple, and the Altar, and all these outward things, the first Covenant, which stood in outward types, figures, and shadows; So you that run into such things are manifested to be in the error, not knowing the Scriptures, nor the power of God.

56. Error. And the Apostle *Paul* wrote to *Timothy* and *Titus* the Bishop, as you may see in your own Scriptures, which is not clipped nor minced as you say; there you may see the Apostle did not bid the Bishops put on white sleeves, put on Tippets, put on Hoods, put on Surplices, put on silk girdles, get a company of singing Boyes, set up an Altar and bow before it, put a great red Gown upon the Bishop, sprinkling Children with a Crosse, set up Pipes, Organs, Whistles, and must eat flesh of some daies, and fish of other some daies, and set up seven Sacraments, and Masse, and observing Mass-times, at *Michaelsmas*, *Martinmas*, *Christmasse*, and *Candlemas*; by your own Scriptures you are judged to be erred from the Apostles and the Bishops in the Primitive times, *Timothy* and *Titus*, who had no command to practice and observe those things as you do that be in the Spirit of error from the Apostles, and *Timothy* and *Titus*, and your own Scriptures

Scriptures, as your own Scriptures makes manifest.

57. Error. You put to death for Cattel and Money, and the like things, which by the Law of God they were to restore, & by the Gospel he that stole was to steal no more, but rather labour with his hands in the things that were good: And thus again you are erred from your own Scriptures, and the Law and the Gospel, Exo. 22. and Ephe. 3.

58. Error. The stranger thou shalt not molest; and be not forgetful to entertain strangers, saith the Apostle, and here is the Law and the Gospel, and your own Scriptures; Strangers you do molest, and persecute them, and thrust them into your Inquisitions, and do not receive them, as witnesse John Parrot and other that came to speak to the Pope, and to some of you at Rome, who you imprisoned and persecuted, yea one to death, which is below the Spirit of a man (having such a train about them as the Pope hath, and did not venture to speak to them) much lesse below a Christian; and here from your own Scriptures, Law and Gospel are you erred.

59. Error. And in Deut. 15. and needy persons and beggars there shall be none amongst you, this saith the Law of God, and your own Scriptures; Now you that take Tythes, and the Tythes which was an heave-offering, and yet full of needy persons, and beggars, and professe the Gospel, alack for you, you are in the error, from the Law of God in practice and life.

60. Error. Manasses made also a graven Image, and a molten sign which provoked the Lord, and thus is judged by the Law of God, as you may see by your own Scriptures; and so you that make graven and molten signs, and set them up in your houses of worship, and other places, are neither according to the Law nor the Gospel, nor your own Scriptures, but are from them all erred, as you may read, 2 Chron. 33.

61. Error. Deut. 4. 23. You saw not any similitude when the Lord spake to you in the midst of the fire in Horeb, be careful lest you be deceived, by making you a graven similitude, or image of Male or Female, or of Cattel, or of Birds in the earth, or of fowls flying, or creeping things that move in the earth, or of fish, lest you lift up your eyes to them, to the Sun, and Moon, and Stars, and be deceived by error, and thou do serve them, which God created to serve

serve the Nations, for the Nations that followed such things the Lord destroyed, that served God with that which was made of mens hands, wood and stone; Now these things you practice, you serve your images, similitudes, you make pictures, images of all Creatures, nay of such things which you imagine which is no Creature, and serves and worships, and bows before them, which is contrary to the Law of God, contrary to the Gospel, contrary to your own Scriptures, who are like the *Canaanites*, making Images, serving Creatures in the Errour, as read your own Scriptures, *Dan. 4.* And the Law of God was, that they should break their Statutes, and your law is to set them up, this is contrary to the Law of God, and your own Scriptures, and the Gospel, for by the Law of God, they were to be broken down and burnt, and the law of the *Heathen* you Apostate Christians set them up, whose Errour is seen, both from Law and Gospel, as in your own Scriptures are seen in *Deuteronomy*.

62. Errour. In *Isaiah 56.* The Shepherds, the Pastors, and impudent Dogs, they have known no scarcity, being ignorant of understanding, all have declined into their own way, every one into his own Avirice, that is Covetousnesse, from the highest unto the last, and this your practice may witnesse, contrary to your own Scriptures, and Prophets, shewing the Spirit of Errour.

63. Errour. And the Prophet bid them come without Money, and Silver, them that thirst, and come buy without any exchange, Wine, and Milk, why bestow you your Silver on that which is not Bread? Now you that have set up great Benefices, and Tythes, and take great summes of Money of people for your teaching, and make laws to compel to give you this as aforementioned, are Erred from your own Scriptures, and the Prophets Doctrine, *Isa. 55.*

64. Errour. *Jer. 5.* Shall not I visit upon these things saith the Lord, or upon such a Nation shall not my soul take Vengeance, Astonishment? Marvelous things are done in the Land; (Mark) The Prophets Prophecy a lie, and the Priests clap with their hands, and my people love such things, and what shall be done in the latter end thereof? Are not your Priests clapping their hands, (for Tythes, and great summes of Money) among your people

ple upon Velvet Cushions, and they love to have this clapping; and is not your Prophets prophecying lies, in telling you, you must observe Dayes and Meats, and to adore Images of Males and Females, works of your own hands, which your own Scriptures are contrary to, and the Prophets Doctrine, and so in Errour.

65. Errour. The Prophets that daubed with untempered Morter, that caught the souls of the people, and violated them for handfuls of Barley, and a cantel of Bread, that they might kill their souls, which made walls with untempered Morter, which God would throw down; Now you are found in this practice, contrary to your own Scriptures, and the Prophets in the Errour, Therefore we deny you, *Ezek, 14.*

66. Errour. And the Pastors that fed themselves, and eat the Milk, and covered with the Wool, and spoyled the Sheep, and fed themselves, and kil'd them that were fed; *I will deliver my Flock from their mouthes, and I will feed them my self, saith the Lord, I will seek my Sheep my self saith the Lord,* and here is the true Shepherd; And thus you kill and spoil, by which the Sheep are scattered up and down the barren Mountains, and wandering from one Mountain to another; which the Lord will gather, and feed them himself, and thus your practice is contrary to the Prophets, and your own Scriptures in Errour, and therefore we deny you, *Ezek, 34.*

67. Errour. *You love the evil, and hate the good, Micah 3. You take away the Skin and Flesh from the Bones of my people, saith the Lord; Your Prophets seduce my people, and bite with the Teeth, and seduce my people: If a man give not something in their mouthes, you sanctifie battel upon him, and this is your condition, contrary to your own Scriptures, and the Prophets, and in Errour; Therefore night shall be to you for vision, and darknesse for Divination, and the Sun gone down upon your Prophets, day shall be darknesse upon them, they shall be confounded, and shall have no answer from God; do not your Princes judge for gifts, your Priests preach for wages, your Prophets divine for money, and yet you will rest upon the Lord, and say, is not the Lord in the midst of us, and no evil should come unto you; and for this Sion shall be plowed up like a field, and Jerusalem should be as a heap of stones, and the Temple*

as a forest; which condition must be your own, plowed like a field; and thus you are degenerated from your own Scriptures and the Prophets, shewing the Spirit of Errour.

68. Errour. *Hosea 6.* Such as wrought Idols, supplanted with blood, and as it were the jaws of men that are Robbers, partakers with the Priests, of them that in the way kill those that passe out of *Sechem*; Now here your fruits are seen, and practise read by your own Scriptures, by them you are judged to be in the errour, Idol makers, and supplanting with blood, and your Priests Robbers, Killers, *Hosea 6.* Therefore saith the Lord, in *Malachi 2.* *I will send an Army upon you, and curse your blessings, I have cursed them already, I will cast forth to you the Army, I will sprinkle upon the fates the dung of your Solemnities,* who are thus found contrary to the Law of God, contrary to the Prophets, and contrary to your own Scriptures in the Errour, for is not your Priests, Popes principle, to fight and sanctifie war? and is not this the mark of them the Sun is gone down on, and the war risen, that something is not given them to bite upon? look *Micah 3.* and see your errour from it and the Prophets.

69. Errour. And *Paul the Apostle* said, *Thes. 3.* for also when we were with you, this we denounced to you, that if any would not work, let him not eat; Now here you Pope, Cardinals, and the rest who tolerates beggars by a law, many thousands nothing but to beg, and not to work at all; thus you act contrary to the Apostles command, and contrary to your own Scriptures, which shews you have the Spirit of Errour, and teacheth contrary to their Doctrine.

70. Errour. The Apostle saith to *Timothy*, there will be a time when they will not bear sound Doctrine, but according to their own desires, will heape to themselves Masters, having itching ears; So you that have heaped unto yourselves so many Masters, have gone from the command of Christ, and *Timothy*, and the Apostle, who said, be not called of men Master, for ye have one Master even Christ, which you are gone from, and so cannot bear the sound Doctrine, who have erred from your own Scriptures, and every itching ear hath his own order, according to his Master, *Tim. 2.* and *4.*

71. Errour. And you that persecute and destroy men about meats,

meats, and drinks, and days, walks not charitably, and contrary to your own Scripture, and the Apostles Doctrine to be in the Errour, *Rom. 14.*

71. Er. And do not you say, people must not eat flesh in Lent, and Fridays as you call them, and other days of the week? and doth not your own Scripture say, that Fish is Flesh, and give it the name of Flesh? and thus you have erred from your own scriptures, and the Apostle that gave you no such command to practice such things, *1 Cor. 17.*

72. Errour. And you set up days to eat fish on, and set up days, and calls them by the names of Saints, and sets up Houles, and names them by the names of *Saintes*, and sets up Crosses, and bows to them, which is contrary to the Apostles and your own scriptures, which doth not command such things, shewing the spirit of Errour.

73. Errour. And as concerning your putting to death, and executing them that be contrary minded to you, and say the *Jews* did so in the old time by the Law of God; And you say the Christians in the Primitive times, and Christ, they had not the outward power, therefore they suffered; In this you erre and are ignorant of scripture, and Christ, who hath all power in Heaven and Earth given unto him; (*Mark*) all power in Heaven and Earth, who ends the *Jews* law that puts to death, and puts down all Authority and Powers that doth put to death, yea the Devil the Murderer; he I say hath all power in Heaven and Earth given to him, who saves mens lives, and rebukes the zeal of the Disciples that would have had fire to come down from Heaven, as the Prophet did, to consume them that was contrary minded to them, and told them they knew not what spirit they were of; Therefore the Disciples, the true Christians, the Apostles, the Embassadors, and Messengers of Christ had power, who was under Christ the Head, who had all power in Heaven and Earth given to him, therefore were they to love enemies, and love one another, which is a mark of a Disciple of Christ Jesus; therefore you that kill and destroy one another, and them that be contrary to you, are not the Scholars nor Disciples of Christ Jesus, neither know you what Spirit you are of, and hath set up a power to kill and persecute, which you cannot rule that



be contrary-minded to you, having no spiritual weapons, and to put it off, and say that Christians in the Primitive time had not power, which shews you to be in the power of darknesse, and in the Spirit of error, contrary to the Apostles and below Christ.

74. Error. Whereas you say that the Manna that came from Heaven was a figure of the bread that came from the ground, and of the wine that came from the grape, which you call Eucharist, after you have blest it; we say nay, that is your error, for the fruit of that vine and the bread was to be taken in remembrance of Christ, and in shew of him that came, who is the true bread that came down from Heaven, and of him the Manna is a figure of, and not of your outward bread and wine, the Manna that came from Heaven, which who eat of it dyed, which figured forth not bread and wine, but figured forth the bread that came from Heaven, which who eateth of that lives for ever.

#### *Concerning the Apostacy.*

**T**Here hath been an Apostacy from the Church and the Apostles in the Primitive times, among whom the true foundation was laid, from their practices, their doctrine and government, as is made manifest by the practices, by the government of those that say they are a Church, and which degenerated from the Apostles practices and life, as the Scriptures of truth makes manifest, and not to be the foundation they were built upon.

Now there is a recovery out of the Apostacy from the Apostles, that the same Gospel might be preached again, the everlasting Gospel, to all Nations, Kindreds, and Tongues, and People that dwell upon the earth, and the Reapers to go forth again, the Bride to prepare her self for the Husband, the true Church which went into the wilderness, Rev. 12. & ch. 19. and the marriage of the Lamb; And in this Apostacy there hath been the Beast and false Prophet which hath wrought miracles to deceive withall, and which hath followed after the Beast, and the life hath been given to the image of the

the Beast, and they have worshipped the Image, and chap. 17. they have worshipped the Dragon, and worshipped the Beast all that dwell upon the Earth, and them that dwell upon the Earth have been deceived by the means of those miracles by the Beast, and both small and great hath been caused to worship the Image of the Beast, and the cry hath been who is like unto the Beast, for he hath his Law among them that worship the Dragon, in the 13. Chap. of Rev. After that the Woman went into the wilderness hath the compelling worship of the Dragon and Beast got up, and the Witnesses, Martyrs, Prophets and Saints have been killed.

2. This hath been among such as have had the Name of Christians, but apostatized from the Church in the Primitive times, and their faith which works by love, which fulfill the Law and loves Enemies, so from this faith were dead, and from their practice, order and government degenerated, as hereafter followeth, here begun your Apostates antiquity.

3. And Peter that had the Keys said, 1 Pet. 2 3. ch. they were a spiritual boushold, and Holy Priest hood, to offer up spiritual Sacrifices, and they were not to revile when they were reviled, and to render to no man evil for evil, but to suffer; and Cain killed his Brother about Sacrifices, and Religion, he that was in the Faith, therefore Cain was a reprobate from it, here is the antiquity of your persecuting Religion.

4. Jude said they went in Cains way, Jude 11. that were degenerated, and they killed that went from the Church in the Primitive times about Sacrifices and Balaams way, and these neglected the common salvation, that went in Cains and Balaams way, and went from the faith and the holy Ghost which the Saints were to pray in, and to build up one another in; and Cains way was killing about Sacrifices, and Balaam was one that made the people of God stumble, and such were these that spoke high words, and admired mens persons because of advantage, these were great men, so such were these that could get the form of godlinesse, admiring mens persons because of advantage from them, that executed their malice upon the Saints, and killed the Saints when they had got a head in the world, as in the Revelations since is declared, the fruits of such as separated themselves sensually, that had not the Spirit the Apostles

Apostles had, nor the Holy Ghost, nor the faith that works by Love, 2 Cor. 10. 4. for if they had that, they would be all in unity, and have had the spiritual weapons as the Apostles had; so there hath been a degeneration from the weapons the Apostles were in, which were spiritual, in this night of Apostacy, in which your Religion begun.

5. And these were such that separated themselves from the Spirit that were pluckt up by the roots, that could not grow, nor bear the fruits of the Spirit, nor faith; as the fruits of that is wanting in Christendom, here see your antiquity.

6. Moreover Peter said, false Prophets and false Teachers should be among them, which should bring in damnable Heresies, denying the Lord that bought them, (and do not you say he is in the bread and wine) and many shall follow their pernicious wayes, by reason of whom the way of Truth shall be evil spoken of, and through covetousnesse should they with feigned words make merchandize of you, (mark) of them; Here was Apostacy prophesied of, and those that should be made merchandize of, which the Apostle writ unto, and they should forsake the right way, going in the way of Balaam, laying stumbling blocks in the way of the Christians in the Primitive times, loving the wages of unrighteousnesse, to whom the mist of darknesse is reserved; now here is other darknesse which was prophesied of, which was coming, which since their fruits have declared themselves, by whom people was and are overcome and brought into bondage; nevertheless the Apostle preached up the faith that wrought by love, that charity which is Love that fulfilled the Law, and that they were to have all men in esteem, and so esteeming them all they hurt none, 1 Pet. 2. 2 Pet. 2. 2.

7. And though all these things in their degeneration were coming up, which he fore-saw, he did not give the Saints a command that they should exercise carnal weapons upon them, nor put them to death, but said on the contrary, if they were partakers of the sufferings of Christ they should rejoyce, and if they suffered for Christ they were not to be ashamed, for the Spirit of the glory of God rested upon them, and above all things they were to have the fervent charity, for that covered a multitude of sins, and charity suffers long, and doth not kill, but Love Enemies; 1 Pet. 4.

8. And

8. And James saith, *above all things my Brethren, swear not at all, not by Heaven, nor by Earth, nor by any other Oath, but let your yea be yea, and your nay nay, least you fall into condemnation;* likewise Christ saith the same in the 5. of Mat. *Who showed the true Oaths and the false in the old time, who denyed the false and ended the true;* Therefore from the Apostles Doctrine and Christs, are you fallen into the Apostacy, and Apostatized from the Church in the Primitive times, and in the Condemnation that teaches so to do, James 5.

9. And James saith, *the Faith without the works is dead, and the works of the Faith is love, which fulfils the Law, where there was revenging, an eye for an eye, &c.* So there hath been a degeneration from this Faith that James speaks of; Now there hath been a professing of the Apostles and Christ in words, the form of Godliness, but out of the power, so in the envy and strife, and wisdom below that is not peaceable; So the fruits of Righteousnesse they could not sow in peace, as they do that make peace.

10. For they that kill and respect persons, amongst whom was many Masters, transgressed the Law, which Law served until faith came, James 2. Chap. 3.

11. And that the Law is fulfilled in one word, *to love thy neighbour as thyself*, and they that were led by the Spirit of God were not under the Law, Gal. 3. 4. chap. So they that are in Faith, are not under the School-masters, and so are not under the Law, but they that be under the Law, are not led by the Spirit, nor in the Faith; And they that plead for killing about Religion, may as well plead for offering Bullocks, and they that plead for Tithes, they may as well plead for a heave offering, Numb. 18. 24. 27, 28, 29.

12. And the Apostle Paul in Col. 2. saith, *Beware lest any man spoil you through Philosophy, and vain deceit, and traditions of men, and rudiments of the World;* Now these are the spoilers which the Apostle bids the true Church beware of, that led into the Worlds rudiments; and since the Apostles dayes, is not much of the Preaching made up by Philosophy, and with the Worlds rudiments? Col. 3. So here your manner of preaching was getting up, you may see.

13. And the Apostle Paul prophesied of the Apostacy of the man

man of sin, and the falling away, and the myserie of iniquity which did then begin to work, whose coming was after the working of Sathan, with all power, and signes, and lying wonders, and all deceivablenesse; here was an Apostacy and fall prophetied of, that there should be a falling away first, before he was revealed, the son of perdition, that sitteth in the Temple of God, that did begin to work before the Apostles deceased, and there is its Antiquity.

14. And them that did not hold the truth in the love of it, God did send them strong delusions, that they fell away, and that they should believe a lye, and here was the beginning of the going from the Apostles among such as might receive the Truth, but not in the love of it; amongst whom there should be signs and lying wonders, but after the power of Satan, 2 Thes. 2. and hence also may you draw your antiquity who are boasting of it. And the Apostle Paul in 2. Col. saw such that neglected the body, intruding into things they had not seen, worshippers of Angels in the voluntary humility, not holding the head, therefore saith he, *Let no man judge you in meats and drinks, and respect of a holy day, or new Moons, or Sabbaths, which were shadows of things to come, but the body was Christ, and Christ had spoiled Principalities and Powers, and blotted out the Ordinances which were contrary to them, and nailed them to his Crosse, and therefore they that did hold up such things neglected the body, and holding the head, and therefore they were called the Rudiments of the world, Ordinances and Doctrines set up by such as did beguile, which had the shew and will-worship which was not to be tasted, by them that held the head Christ Jesus, nor handled, hence also you may draw the antiquity of much of your Religion.*

15. Therefore here you may see the beginning of the Apostacy from the Apostles, and the degeneration from the Church in the Primitive times; Moreover the Apostle saith, *If you be risen with Christ, seek those things which are above, for meats drinks, dayes, and Sabbath dayes, are things below Christ, by whom all things were made, Col. 2. and 3. Chapters.*

16. And the Apostle wrote to Timothy the Bishop, and Overseer, *The Spirit speaketh expressly, that in the last times some should depart from the faith, giving heed to seducing Spirits and Doctrines*

of Devils, speaking lyes in Hypocrisie, their Consciences seared with a hot iron, forbidding to marry, and commanding to abstain from meats; so in that gathering cannot be the true Salvation, here was the Apostacy prophesied of, and a departing from the true Faith; so they are not in the true faith, but departed from the true faith that forbids marriages and abstaining from meats, but are in the Doctrines of Devils, and seducing Spirits, that have been seducing people untill they be a great multitude, seared Consciences, speaking lyes in Hypocrisie, and these are apostatized from the universal faith the Apostles and Church in the Primitive times were in, 1 Tim. 4. and from these your antiquity arises and comes.

17. And the Apostle Paul said to Tim. 2 Epist. 3. who prophesied of the Apostacy, and saw it coming up, that in the last dayes perillous times should come, that men should be lovers of their own selves, covetous, boasters, without natural affection, truce-breakers, self-accusers, despisers of them that are good, traytors, heady, big-b-minded lovers of pleasures more then lovers of God, of this sort are they that creep into houses; (Mark) they crept then before the Apostle deceased, leading silly people captive, alwayes learning but never able to come to the knowledge of the Truth, being men of corrupt minds, reprobate concerning the faith, having the form of godlinesse but denying the power, who bid from such turn away; here from the faith that works by Love, and the power of godlinesse they were reprobated from, and here is the antiquity of these men, the beginning of them, that grow worse and worse, evil men, seducers, deceiving and being deceived, who have seduced a great people to themselves from the true Church in the Primitive times, and there is the Heresie and Sects, and these had the form of godlinesse, the Scriptures, but denied the power; Nevertheless the Apostle to prevent such things he did not set up an order, or give Timothy the Bishop an order that they should suppress these by carnal weapons, inquisition, or wracks, imprisonment, or putting to death, though he said they were as Jannes and Jambres who withstood Moses when he was bringing the Children of Israel out of Egypt, and therefore these that went in the Apostacy from the faith and the Apostles life and practice, which had the form of godlinesse of the faith and power, these who have  
the



the form of godliness and not the power, they say they have not the same holy Ghost, power and Spirit the Apostles had; Now people are rising in the faith and power of godliness that the Apostle was in, out of the Apostacy, these will withstand to keep in the Apostacy from the faith, life & power the Apostles were in; as they drew into the Apostacy from the faith, life and power the Apostles were in; so these are them who brought in death which must be abolished again through the Gospel, preaching among the Apostates, before the right order and government that was among the Apostles be come into, 2 Tim 1.

18. And the Apostle who gives order to Timothy the Bishop, and Titus, concerning the Bishops and Deacons they might not be strikers, nor given to wine, nor greedy of filthy lucre, nor brawlers, nor covetous, for those that taught for filthy lucre sake subverted whole houses; therefore they now that are covetous, brawlers, greedy of filthy lucre, and teaching for that, and strikers and persecuters gotten up since the Apostles dayes are them that he disapproves, and are degenerated from the Apostles Doctrine, Teaching, and Government, and Practice.

19. And likewise the women that are attired out of the modest apparel, with broidred hair, and pearls, and costly array, they are in the degeneration from the Apostles Doctrine, and the Church in the Primitive times, in the Apostacy, and not in that which becomes godliness, 1 Tim: 2.

20. And Christ prophesied in the 7. and 24. of Matthew, that false Prophets and Antichrists should come unto his Disciples, and should be inwardly ravening wolves, that had the Sheeps clothing, but by their fruits they should be known; now before the Apostles decease, as in the first of John 2. and 4. ch. John one of the Disciples saw they were come, who saith, little Children I write unto you, it is the last time whereof you have heard say that Antichrist should come, even now are there many Antichrists, whereby we know that it is the last time, and they went forth from us, &c. and so believe not every Spirit saith he, but try them whether they be of God, for many false Prophets are going forth into the world, but ye have an anointing which abideth in you, and ye need not any man to teach you, but as the same anointing teacheth you, and ye know all things, then these had the Interpreter of the Scriptures within them, but the inwardly ravening wolves, the tearers and renters

had it not, but were degenerated from it; amongst whom came up the Law, that they must believe as they believed, though out of the Faith of God, which believe is made up of this story; and so here is the Antiquity of your Religion, beginning before the Apostles decease, who said, *even are there many Antichrists, who were your Predecessors; And these were them that set up the Idols and Images, and saith John, they should love one another, but not as Cain who slew his brother about his works, because his brothers were righteous, and his own were evil; therefore he that hateth his brother is a manslayer, and hath not Eternal life abiding in him; and they who have killed their brethren, yea and their enemies, because they would not submit to their worship, have been in Cains life, and race, and have not differed from the Pharisees and the Jews, to love enemies, 1 John. 3.*

20. And John said, *little Children keep your selves from Idols, Now you that have got into Idolatry and Images, and set them up, and preach them up, and set them up by Authority, you are gone from the Apostles Doctrine and the Churches Practice and Authority in the Primitive times, Chap. 5.*  
21. and set up an Idolatrous worship your own, which the Apostle warns the Saints of.

21. And those that were from the Apostles in the sheeps cloathing, Antichrists, and Anti-apostles, them the World hears, and by the sword and carnal Weapons, and Goals, and Racks, and Inquisitions, have they set up their Religion, and holds it up, and planted it as they think; but these have degenerated from the Apostles, who planted the Church in the Primitive times, with the Spiritual Weapons, that was the true Sheep, but they that went forth from, and in stead of planting you have made the World like a Wilderness with Cains, Esaus, Ishmaels, and Judas his Weapons, which you have planted withall, the Apostles, that the World heard and went after the Beast, as you may read in the 13. of the Revelations; here you may see your Antiquity of the Apostacy, and its beginning, from the seventh of Mat. 24. and 1 John 2. 4. and 5. chap. Col. 2. Tim. 1. 12, and 4. chap. 2 Tim 3. and Titus 1. and James 1. 5. 2 Pet. 2. and Jude 2. 2 Thes 2.

22. And the Apostle *Paul* to the *Galatians*, chap. 4. there he declares of the Apostacy which they was running into, and the beggerly Elements, observing of Days, and Moneths, and Times, and Years, that he was afraid he had bestowed his labour in vain, and said unto them; *Ob foolish Galatians, who hath bewitched you?* Now you that preach up Days, Moneths, and Times, and Years, you that preach up the Observance of them, are Apostatized and degenerated from the Apostles Doctrine, Practice and Government, and are such as the Apostles labour, and Epistles are bestowed on in vain, and so gone from the Church in the Primitive times, into the witchcraft, that will persecute others for not observing Days, and Times, and Moneths, and Years, which the Apostles calls *beggerly Elements*; Here began the Antiquity of much of your Religion.

23. And the Apostle *Paul* saw among the *Romans*, that they were Apostatizing from the true Spirit, and going into the law and works, and regarding Days and Meats, and judging one another about such things, but the Apostle took off their judgement from such things, and said, *they were not to judge one another about such things, for the Kingdom of Heaven stood not in such things, but in Righteousnesse, and Faith, and Joy in the Holy Ghost, but brings everyone to be fully perswaded in his own mind.*

24. And now you that be persecuting one another about Meats and Drinks, and Days, are Apostatized from the Apostles life and practice, that persecutes people for not observing Days, and Moneths, and Times, and Seasons, eating of several Meats at set times and seasons, *Rom. 14.*

25. And the Apostle said to the *Romans*, *them that did persecute them, they should blisse and not curse, and recompence no man evil for evil, but overcome it with good, for love fulfilleth the Law.* Now you that have persecuted and cursed them that are contrary minded to you, have degenerated from the Apostles Doctrine, Life and Spirit, which is Universal, *Rom. 12.* And so you may see that here was a degenerating in the Church of *Rome*.

26. And *Acts 20.* There the Apostle speaketh, that after his departure from the Saints, (whom he had been amongst them

them three years ) grievous Wolves should enter in among them, not sparing the flock, yea of your own selves they should arise, speaking perverse things, and drawing Disciples after them ; Nevertheless the Apostles doth not bid them set up carnal Weapons against them, but bid them watch.

27. And the Apostle Paul saith to the *Corinthians*, *the Crosse of Christ is the power of God*, this was their Doctrine, and this was the Crosse they lived in and to this they bowed ; and so they that have apostatized from the Apostles and the Church, in the Primitive times, have set up Crosses of Iron, or Woods or Stone, or other things, and bowed down to that which is Idolatry, and so apostatized from the true Crosse the Power of God, 1 Cor. 1.

And the Apostle saith, *pray in the Spirit, and sing in the Spirit, and worship God in the Spirit and Truth* ; Now they that sing prayers, and pray by Beads, and kneels down to a Crosse or Image before them, have degenerated from the true Church in the Primitive times, who set forth no such practice in all their Epistles.

28. And they that pray for the dead, and pray in an unknown Tongue, and pray in other names then in the Name of Jesus, are contrary to the Apostles and the Church in the Primitive times, and from them apostatized.

29. And you that have set up Images, and Representations, and Inquisitions, and Wracks to uphold your Religion are apostatized from the Church in the Primitive times, and are in the apostacy which began in the Apostles days, that have the form of Godliness, but deny the power ; so, there is your antiquity, you that put the four books of *Matthew, Mark, Luke and John* for the Gospel, but the Gospel was preached to *Abraham* before the four Books was, which is the power of God ; and this is that which must be preached to people again, to redeem them out of the apostacy, who had the form of Godliness, but deny the power.

30. And all this distinguishing men in their habits of several orders, and several manner of Garments, and cloathes according to their Office or Place, in their worship, and several Names, and Titles, and the many Masters, and Lordships given to them, the Church in the Primitive-times, hath not

not been the foundation of it; neither have these been built on the Rock they was on, though they have professed many of their words, but are come amongst them which are degenerated from the Apostles, for the Apostle saith not as Lords over Gods heritage, neither be ye many Masters, *1<sup>st</sup> Pet. 5.*

31. And Paul writ to the Romans, and sent his Epistle by Phoebe a Minister of the Church of Cenchrea, and told the Romans of such as caused divisions and offences, and served not our Lord Jesus Christ, but their own Belies, and by good words and fair speeches, deceived the hearts of the simple; Now this the Apostle saw; Nevertheless, he did not bid them set up an Inquisition in Rome, and Racks, and Tortures, and Fire to prevent such things; but said, *the God of all Peace would bruise Satan under their feet shortly, Rom. 16.* And theres the antiquity of such Teachers, as serve not the Lord Jesus Christ, but their own bellies.

32. And are not all you that are holding up your Religion with Wracks, Fire and Tortures, (not with spiritual Weapons) for your own bellies, seeing they that served Christ warred with spiritual weapons, and with them his Church was governed, and they were to be followed as they followed him, and so they are to be followed that follow not the Apostles.

33. And again, the apostacy was seen in the Church of Ephesus, the false Apostles such as were got up, that said they were Apostles but were not, but were lyars, and they had left their first love, therefore degenerated, hence you may draw your antiquity, you that say you, and that you are not, but are found lyars. And in the Church of Smyrna, there was got up such as said they were Jews but were not, but were the Synagogues of Satan that murtherers, which were blasphemers; Nevertheless, a Wrack was not set up for these by the Counsel of Christ Jesus to John, but you being out of his Counsel here, set up Wracks and Tortures, &c.

34. And to the Church of Pergamus, there was them that held the Doctrine of Balaam, that cast stumbling blocks, and offered sacrifices to Idols, and committed fornication; now here was the Idol maker, beginning, apostate teachers arising.

arising, degenerated from the Apostles and Church in the Primitive times, whose off-spring you are, and theres your antiquity.

35. And unto the Church of *Thiatyra*, they suffered *Jezabel* to teach which called her self a Prophetesse, and seduced the people, and to commit Fornication, and to eat things sacrificed to Idols ; Now here was an apostacy again, and a suffering that which was degenerated from the Apostles and Church in the Primitive times ; and not only suffering Idol-makers, and setting them up, but eating things sacrificed to them ; Neverthelesse, here was not an inquisition, nor a Wrack did appear, but the Lord will revenge himself.

36. And to the Church of *Sardis*, which had a name that they lived, but were dead, so then apostatized from the life the Apostles were in, and the Church in the Primitive times, and the Rack they were on, yet there were a few in *Sardis*, that had not defiled their garments, &c.

37. And to the Church of *Philadelphia*, there was them that said they were Jews but were not, but were the Synagogues of *Sathan*, that might bow, as you must, though long you have sat as a Queen and seen no sorrow.

38. And the Church of the *Laodiceans*, was neither hot nor cold, but luke warm, who thought themselves to be rich, but were poor and naked, and miserable, and blind ; therefore here was a degeneration, and they were apostatized from the life and foundation that the Apostles and Church in the Primitive times were in ; therefore you may all see again the entrance into the apostacy, and then you may see after in the Revelations, the true Church went into the *Wildernesse*, and the witnesses slain, and the man Child caught up to God, and the Beasts and the Dragons rise, and the false Church got on the Beast, and corrupted the Earth, and made all Nations drink of the Cup of her Fornications, 11. 12. Chap. of Rev. As the Church hath done.

39. Then was the tolleration of the Prophets, false Church, Beast and Dragons worship, and this hath been the time that the woman hath been in the *Wildernesse*, and the Man child caught up to God, and things sealed up, but the time shall come again, that the Beast shall be taken, and the Dragon,  
and



and the false Prophet, and cast alive into the Lake of fire, and the judgement of the great Whore your Church, the Dragons wife, that hath drunk the blood of the Saints shall come, and the man Child shall be brought forth again to rule all Nations with a Rod of Iron, who shall kill with the sword and slay with the sword, which is the words of his mouth; And the Bride shall prepare her self for her Husband, and the marriage of the Lamb shall be witnessed, whereby the voice was heard, which said, be glad and rejoyce, and the cry should be come out of her the false Church, least you partake of her plagues, and the cry shall be again, fear God, and give glory to his Name, and worship not the Beast, but God that lives for ever and ever.

And here is a coming up again out of the Apostacy which has gotten up since the Apostles days, and things shall be opened and unsealed again.

40. And Paul the Apostle, wrote to the Corimbians of false apostles, deceitful workers, transforming themselves into the Apostles of Christ, and Satan transforming himself as an angel of Light, and his Ministers as the Ministers of Righte- nesse, and these things were getting up among the Corimbians, and such were the Apostates, and led into the apostacy from the true foundation which the Church and the Apostles were built upon; and such the Apostles did judge who are persecuters and killers, and Satbans Ministers and the Ministers of unrighteousnesse, though they had the form of godlinesse, yet these were never like to live in the love that did fulfil the Law, 2 Cor. 11. And here is the antiquity of the Ministers of unrighteousnesse.

41. And the 1 Tim. 1. 19. Some had put away a good Conscience, and concerning the Faith had made shipwrack; and so were flin in the sea of the World; and there was the beginning of the Apostacy from the true Faith the Apostles were in.

42. And the Apostles nor true Church in the Primitive times never went progresse, nor pilgrimages to Graves or Tombs, neither did they ever give any such command for doing such things, which is practised in Christendom, who have no example from the Church in the Primitive times for them.

43. And as for the traditions that are held up in Christendom, and brings, 2 Thef. 3. for your traditions, which there,

there the Apostle instances what he spoke to them by word of mouth, which he relates over in his Epistle, what the traditions be. And as for your traditions about Meats, Drinks, Dayes, and washings, rudiments of the World, beggerly Elements, and Pictures, and Images, and Surplusses, girdles, Organs, Pips and Whistles, such traditions as these the Apostle did not set up, Gal. 4. and Col. 2. *And be judged the Hebrews that praised the true Types, and brought them to the substance.*

44. Now the Apostle saith in the Colossions, *if ye be risen with Christ, seek those things that be above;* and he speaks of such as were enemies to the Crosse of Christ, that served not the Lord Jesus Christ, but their own bellies, that were the evil Beasts and flow bellies; Now these that minded earthly things, which set up outward Cresses, and outward things, were enemies to the true Crosse the Power of God, and so seeking those things that are below, as Beads, Jewels, Nunneries, Tithes, Cresses, Crucifixes, Temples, Bread, Water, Wine, outward Altars, Graves, Sepulchres, Purgatories, which shews they are in the degeneration from the Apostles Doctrine, the Crosse of Christ which is the Power of God, and are not risen with Christ, but are seeking those things, and holding them up with carnal Weapons, which shews that they are not spiritual men with spiritual Weapons; and running to the Sepulchre of Christ, the Angel said to the women, *he is risen, why seek ye the living among the dead, Luke 24. 5c.*

45. And you that have set up Tithes since the Apostles days, it hath been by your commandment and tradition, and not by Christ or the Apostles, or Church in the Primitive times, & are persecuting such, & withstanding of them as *Jannes* and *Jambres* did, who had the form and not the power which leads out of the Apostacy, as are comming out of the Apostacy, from the Apostles Doctrine, *who saith the Priest-hood was changed that took Tithes, and the Law was changed by which it was made, and the Commandment disannulled by which they were given, Heb. 7.*

46. And you that are thus degenerated from the Apostles and Church in the Primitive times, Life, Spirit and Praise, that have held the form of godlinesse, and your own traditions mixt with it, by the force of outward weapons, you have not held nor kept the gift nor power of the Holy Ghost amongst you by tradition, nor the gift of Prophecie,

nor Revelation, nor the same Interpretation, & inspiration of the Apostles & Churches in the Primitive times had, by which they in the Primitive times were made Elders and Overseers, Prophets, Teachers, nor by your laying on your hands hath the Power of the Holy Ghost been witnessed among you, as among them; Therefore you act things by tradition, not by the same power and Spirit, but by Tradition as the true Church in the Primitive times did, *Acts 2. 6. 11. Chapters.*

46. And Timothy who had received the gift of Prophecy, now these have not you kept by tradition and practices and prayings, and laying on hands as was among the Apostles? Therefore from the Church and Practice, and Ministry, and Worship, in the Spirit where God is worshipped, and from whence you are degenerated, and from the purity of the Church apostatized, and the Doctrine which was first preached to the Romans, we see you are apostatized from; for such as were going about to establish their own righteousness, and submitted not to the Righteousness of God, were saying in their hearts, who shall ascend to bring Christ from above, or descend into the deep to bring Christ from the dead; But the word of Faith which we preach, which the Apostle preached to the Romans, *the Word is nigh thee in thy heart, and in thy mouth, and this is the Word of Faith which we preach*, that are redeemed out of the Apostasy, and they that preach the contrary, establishes their own righteousness; and Christ his Name is called the *Word of God*, *Rom. 10. 13. Rev. 19. 13.*

Obj. The Scripture that the Anti-christians do alleadge is, *if the brother the son of thy Mother, or thy son or thy daughter, or the Wife of thy bosom, or thy friend draw thee to serve other gods, or the Prophet that is a Dreamer of dreams, he shall be put to death; The man that doth presumptuously, that will not hearken to the Priest that stands to Minister before the Lord, even that man shall die.*

47. Answ. Now mark people, this was the first Priesthood made by the Law of God, which Priesthood is changed and Law also by which it was made, though his lips was to preserve the peoples knowledge; and so in the Law there was killing false Prophets and dreamers, and such as would not hear the Priest, and stoning of them, but Christ the everlasting Priest that ends the Law and Priesthood, he came among blasphemers, such as denied the Resurrection, and

called him the prince of Devils; and said he had a devil; and those were the Jews and the Priests that turned against Christ, and put him to death, and thought they did God service in doing so, which Christ the everlasting Priest, ends both Law and Priesthood. And that he did was by the Devil, and would not hear him nor receive him, and when two of his Disciples would have had fire come down from Heaven, to consume them that would not receive him, he turned him about and rebuked them, and told them they knew not what spirit they were of, Luk. 9. 54. He came not to destroy mens lives, but to save them; Therefore you have not known what spirit you have been of, that have killed so many about Church worship and Religion, since the Apostles dayes, and therefore they that are wise, cannot trust their bodies, souls nor spirits with you; And so Christ the corner Stone, the everlasting Priest-hood, destroys the Devil the author of blasphemy, and presumption, and false gods and ways, Christ who is the way and the Stone, and fronts him and destroys him to death and saves mens lives; so they are out of the way that destroys, and are false teachers, and wrestles with flesh and blood, and false Apostles apostatized from the Apostles weapons which were spirituall, and that wrestled not with flesh and blood, but saved the Creature and destroyed him not, and but that which wrestled with that which led into bondage.

48. And the Apostle speaks of such to the Hebrews that crucified the Son of God afresh, and put him to an open shame, and there he shews there was a great falling; and degenerating from the Church in the Primitive times, and they are such that turn from the Life, and Power, and Faith of Christ that works by love that crucifies him, and spiritual Weapons, in the apostacy with their carnal; Now they that are come out of the apostacy again, must be brought to the Spirit of God in themselves, which they inwardly ravened from, Heb. 6. Mat. 24. before they receive the Faith.

49. Idolatry was forbidden, and he was not to be kept company withal that was an Idolater, though a brother; so all the brethren who are called Christians, are not to be kept company withal, 1 Cor. 5. 11. in the Church in the Primitive times, for he which is an Idolater hath no inheritance.

ritanee in the kingdom of God, *Eph. 5. 5. 1 Cor. 6. 9. and no un-  
righteous shall inherit the kingdom of God, nor Fornicator, nor Idola-  
ter, nor Covetous, &c. shall inherit the kingdom of God, 1 Cor. 10. 14.  
Dearly beloved flee from idols, covetousnesse which is idolatry, Gal.  
5. 20. idolatry and witchcraft are works of the flesh, so that you that  
have gone into Idolatry, making of Images and Idols are gone  
into that which the Apostle forbids, and the Church in the  
Primitive times, and are from them apostatized.*

50. And Peter that had the Keys saw the abominable Ido-  
latry, and the old Proverb come upon them, the Sow that was  
wallowt to the wallowing in the mire, and the Dog was the bi-  
ter, and the Sow was a renter, to whom the holy things and  
pearls was not to be given, but to be sealed up from in this  
night of Apostacy, since the Apostles dayes, which now is o-  
pened, which the Dogs and Swine could never find out the  
meaning of the Scriptures.

51. And the Apostles in *Acts 15.* when the Elders and the  
Apostles were assembled, their Doctrine was they should ab-  
stain from Idols, and keep from Idols, 20. 21. 25. chap.

52. And *1 Cor. 8.* they was not to eat things offered to Idols,  
nor to sit in Idols Temples, for *what agreement hath the  
Temple of God with Idols, 2 Cor. 6. 16.*

53. *1 Thess. 1.* The Apostle tells them who had planted them  
that they were turned to God from Idols, and *1 Cor. 12. 2.*  
they had been carried away to dumb Idols, which Idols the  
Church in the Primitive times was separated from, and for-  
bidden by the true Church.

54. *2. Rev. 14.* they began to eat things sacrificed to Idols,  
and chap. 9. 20. they were got into the worshipping of Devils,  
and idols of gold, and silver, and brasse, and stone, and  
wood, that could neither hear, nor see, nor walk; here you  
may see they set up Idols in the Apostacy, and do not you  
kneel down before Idols of gold, and silver, and brasse, and  
stone, and wood, that can neither hear, nor see, nor walk, for  
which things comes the plagues of God, and there must be a  
repenting of these things before the coming out of the Apo-  
stacy, for while such things are followed there is a worshipping  
the works of mens hands.

55. And in the Apostacy have men worshipped the Beast and  
Dragon,

Dragon, and worshipped the image of the Beast, and hath not the Beast his miracles? and hath not one beast power to give life to the image of the other? and must not the plagues come upon them that worship the beast and his image? and was not the cry worship not the beast and his Image, *Rev. 10. 4* and such that had gotten victory over the beast and his image? *Rev. 15. 2.*

56. And did not the Apostle bring the true Church *Heb. 10. 1.* off from the things that were figures and shadows of good things to come, to Christ the substance and so must not people be brought off from the false images & idols which are got up in the night of Apostacy among them which are apostatized from the Apostles?

57. And the Apostle *Paul Acts 17.* saw the *Athenians* in the times of their ignorance, and declared unto them, that God that made the world was not worshipped with mens hands, neither was the God-head like to gold, or silver, or stone engraven by the art of men, and he called such to repentance.

Therefore they that are engraving images of gold, and stone, and silver, by the arts and devices of men, are such as are not yet come to repentance, nor planted as the Church was in the Primitive times in that life and power.

And such as do follow such things in this night of Apostacy since the Apostles dayes, will mock at them that do reprove them, as the *Athenians* did at the Apostle.

58. And the Apostle writes to the *ROMANS* of such as changed the glory of the incorruptible God into the image of a corruptible man, and birds, and four-footed beasts, and creeping things, and such after they knew God did not glorifie him as God, but changed the truth into a lye, and worshipped the Creature more then the Creator; therefore God gave them up to their own hearts lusts, to dishonour their own bodies among themselves, for this cause God gave them to vile affections, for even their women changed their natural use to that which is against nature, and likewise the men leaving the natural use of women, burning in lust one towards another, working that which is unseemly, so running into error, inventors of evil, Covenant-breakers, *Rom. 1.*

59. Now are not you at *Rome* such that are fallen into these things? forbidding to marry, putting men in one place and women



women in another, and making images of all manner of beasts and creeping things, and images of God and Christ, and kneeling down before them, which was forbidden by the *Apostle* in his *Epistle* to the *Romans* at their first planting, which was a true Church, and so have not you lost the very course of nature, and gone into hardnesse of heart, that have not natural affections to it, but are destroyers of the Creatures?

60. And was not the *Apostacy* beginning at *Rome* when the *Apostle* wrote his *Epistle*, such as would be teachers and instructors that others should not steal, but they did steal, and that others should not commit adultery, but they did; yet at that time they abhorred Idols but committed sacrilege, and yet were boasters of the *Law* but dishonoured God, and made the Name of God to be blasphemed among the Gentiles, and the very Gentiles that did by nature the things contained in the *Law* judged them.

61. Therefore you may consider what a boasting Spirit there was there, and what a disorder there was among them, and what a degeneration from the life the *Apostle* preached, who told the *Romans* he was not a Jew that was one outwardly, but he was a Jew that was one inwardly, in the Spirit and not in the Letter, whose praise was of God and not of men.

62. And what work had the *Apostle* with the *Romans*, with their running into the *Law* and outward things, and their going from the faith that worked by Love, that fulfilled the law, that now at last you run into those grosse things that ever the Heathen was in, as Images and Idols which were judged by the Church in the Primitive times; and the *Apostle* did not write to the *Romans* that they should set up wrack and inquisitions.

Obj. But now if you do say *Solomon* made Images, and the people of God in the old time, for the Temple, the brazen See and the Ark.

63. *Ans.* We must tell you Christ ends the Temple, ends the Ark, and all outward types, and figures, and shadows of him, and all things pertaining to him, and he is the substance that redeems.

64. As *Jesus* and his Disciples were eating, *Jesus* took the bread and blessed it, and gave it to his Disciples, and said, Take, eat, this

is my body, and he took the cup and gave thanks, and gave to them, saying, drink ye all of it, for this is the blood in the New Testament which is shed for the remission of sins, and I will not drink henceforth of the fruit of the vine, until that day that I drink it with you new in my Father's kingdom, Mat. 26. Mark. 14. Luke 22.

(Mark) he said the fruit of this vine, and he said I will not drink of the fruit of this vine, and he said it is the blood in the new Testament, the fruit of the vine which was a figure, and Jesus calls it the Paschever, and Jesus bid them take the cup and the bread in remembrance of him, which was the cup in my blood which is shed for you, he doth not say it was his blood, and he would drink the fruit of that vine with them again in the kingdom of God; mark, he said therefore it was not he, that cup and that bread was not Christ, but to be taken in remembrance of him which he would drink again.

65. The Apostle saith to the *Corinthians*, 1 *Cor.* 11. as often as you do this (which took the Bread in the same night he was betrayed) they were to do it in remembrance of Christ, which both cup and bread as often as they eat it and drank it they were to do it in remembrance of Christ, and shewing forth his death till he came.

66. Therefore now you that say the bread and wine is Christ then he is come, how can you take it then in remembrance of him, shewing his death till he come, and it was taken in the night, that bread and fruit of the outward vine; therefore that which was taken in the night in remembrance of Christ, that cannot be Christ, and that which was taken for the shewing of his death till he is come, is but a sign, and is not him.

67. And then the Apostle saith to the *Corinthians*, 2 *Epist.* last Chapter, and bids them prove their own selves, and know their own selves, how that Christ Jesus was in them except they were reprobates, and if he was in them then was he come.

68. And the Apostle saith, if ye be dead with Christ, they were not to take that which they did, who were shewing forth his death, which many of his Disciples questioned whether it was the Christ or no, therefore Christ gave it them in remembrance of his death, and shewed it forth till he came.

69. And the Apostle saith, *if ye be dead with Christ and risen with Christ, seek them things that are above, and set not your affections on earthly things; for bread, water and wine is below, earthly things which they took in the memory and shew of Christ till he did come; yea, as it is said, before the Disciples which questioned whether he was the Christ or no, Col. 2. Luke 24. 35. whence Christ called them fools, and slow of heart, after they had taken the bread and fruit of the vine in remembrance of his death, and shew of him.*

70. And the Apostle saith, *they being many were but one bread and one body, and were partakers of that one bread, and their cup, and their bread was the Communion of the blood of Christ, and of the body of Christ, but doth not say that the outward bread was the body of Christ, nor the outward wine blood which cleanseth from all sin, and made free from the Law.*

For after people have taken the outward, which is not the blood of Christ, nor the body of Christ, they may not be made free from the Law, but be in the questioning state as the Disciples were, 1 Cor. 10. and in Mark,

71. And Christ said, his flesh came down from Heaven, and they might eat his flesh and drink his blood, but the bread and the wine that comes of the grape, and the corn that is below, which was taken in memory of Christ and shew of his death till he came, which who takes that may die, as they did the Manna, but who eats the flesh of Christ he sayes shall live for ever.

So you that say that bread and wine which the Apostle said was to be for the memory and shew of Christ till he come, do say that is the Christ that is immortal, are degenerated from the Apostles Doctrine, and Christ, and the Church in the Primitive times.

72. Nevertheless you that say it is the body of Christ after you have consecrated it; that is immortal, and it is divine, and it is Christs flesh and his blood and his soul that sees no corruption, and who receives it, receives the whole Christ; Now the Scripture saith the flesh of Christ sees no corruption, and the blood of Christ sees no corruption, but cleanseth from corruption; but bread and wine may corrupt, and see corruption after you have consecrated it.

73. Nevertheless if the Pope will give us a meeting of a Priest or a Cardinal out of every one of his Dominions, in some place where he hath not all the Authority, nor the Protestants, and you shall consecrate bread and wine, and let us have part of the bread and wine which is consecrated, and we will see the consecrated bread and the unconsecrated together, and the consecrated and the unconsecrated wine together in two basins, and if the consecrated lose not its property and alter not its taste, and see not corruption, but prove immortal and Divine, then we will turn all to you, and say it is the Body of Christ; but if it prove mortal, and alter its property, and alter its taste as the other doth, then you shall turn all to us, and say it is not the body of Christ.

So if you dare give us a meeting in some publick place, and we will have a watch on our side of seven, and on your side of seven, and they shall dispute the things, and there shall be no carnal weapons used on neither side about it; so if you dare venture to try this thing, your Doctrine and Principle, send us word, for much blood hath been shed about this thing, about the contention of this thing, and this will be the way to bring Truth to light and Honour to God, and make manifest who is in Truth and who is in error; and if you will not do it, acknowledge your selves to be such as dare not venture your Principles with spiritual weaponed men; your kingdom hath been of this world in the night of Apostacy from the Apostles, therefore have your servants fought for it, and your Church which likewise hath been of the world and the Church of the Jews with carnal weapons, but the Church of Christ is the head of which ends the Jews, this Church which stands in the end of the Law, they have the spiritual weapons, for if Christ would have fought, and his servants, he would not have been delivered to the Jews nor the Heathen, who was head of the Church, and that he told Pilate, John 18. 36.

74. Therefore you may see through this, there was a true Church in the Primitive times, which was persecuted by the Jews and the Heathen, which had the carnal Weapons, and the Law, and there hath been an apostacy from the true Church, the beginning of it was in the apostles days, an Apostacy

apostacy from the Light, and Life, and Spirit the Apostles were in, yet keeping part of the form of Godliness, but denying the Power; and the true Church went into the Wilderness, and the false hath got up since the Apostles days which hath crept into the Earth, and reigned over the Kings of the Earth; And there hath been a worship of the Beast and Dragon, since the Apostles dayes, and they killed the Martyres, Prophets and Saints; and thus their Kingdom hath been of the World, and so hath been their Church, the great Whore, the Mother of Harlots; and thus they must needs have harloted from the true Church in the Primitive times, and the true Church must prepare her self for the marriage of the Lamb, and come up out of the Wilderness, and the everlasting Gospel, which is the power of God must be preached to all Kindreds, Nations, Tongues and People to bring people into the same Power and Life, out of the Apostacy which got up since the Apostles days, into the same Power and Life the Apostles were in before the Apostacy.

75. And in the Apostacy from the Church in the Primitive times, who sung in the Spirit, they have turned *Dauids* prayers and Prophecies, and Reproaches, and Fastings, and Praises together, and Weepings, and Mournings, and gives them to people to sing, instead of singing in the Spirit which was among the Saints in the Primitive times, which sung in the Spirit.

46. And instead of preaching to people, and bidding them confesse their sins, and be baptized in the apostacy, they one while baptize once or twice a year, another while sprinkle them, about a day old, and say when Circumcision went out, then Baptism came in at a day old, which no such thing was practized in the Primitive times.

77. And so the Christians in the Apostacy, have held up their Religion by carnal Weapons, as the *Jews* and *Heathens* have done; But Christ whose Kingdom is not of this World, neither he nor his servants did fight, and so it was among the Apostles, and so it will be among them who are redeemed out of the Apostacy who are come to Christ, but so it hath not been among the Apostate Christians, nor *Jews*, nor *Heathens*, but have fought for outward Kingdoms with carnal

nal Weapons, and outward Churches and Religions, and Churches and Religions, and Kingdoms which are below, which have not been the servants of Christ, for he put his upon no such service, but bid Peter put up his sword, for it was sufficient, who fulfilled the Law.

*Some Queries to the Papists.*

1. **Y**OU Papists, where do you find in your own Scriptures, which you say are not clipt, as you say the Protestants are, that the Saints should observe Saints days, and Holy days, and observe Meats, or they were to be prisoned or persecuted if they did not, let us see this out of your own Translations?

2. Where do you read in your own Translations in the New Testament, that the Christians were to swear, vow, set up Nunneries, Wracks, Inquisitions, and they was to burn such, and persecute them that did dissent from them? let us see these things out of your own Translations of the New Testament?

3. Where did ever the Christians in your own Translations, set up Bells, Beads to pray by, to the dead or for the dead, to the Saints, or to Mary, and set up outward Crosses, and Images, and Pictures, and pray before them; Lets see this out of your own Scripture for your practice?

4. Where did ever the Apostle Consecrate Bread and Wine, and say it was Divine and Immortal, let us see this out of your own Translation of the Scriptures, which you say is not clipt and minced?

5. Where did ever the Apostles or Christ, or the Christians, out of your own Translations of the Scriptures, bring the Jews Law, for putting to death Hereticks, which put them to death for dissenting from them, and bring the Jews Law to set up Tithes; let us see this out of your own Translation, if they had done so, in what had they differed from the Jews and Heathen.

6. Where did the Apostles, and Timothy and Titus the Bishops, in your own Translation of the Scriptures, set up  
Organs,



Organs, and that they should go in white Raiment, and white Sleeves, and silk Garments, and red Gowns, and set up Altars, and singing People, and give the Bishops the titles of Lords and Teachers, the titles of Masters; if this be right let us see it in your own Translations of the Scriptures, which you say is not clipt nor minced, whether they were such in the Primitive times? Answer these Queries; and did not Christ say they was to love enemies, and he was their example, and did not the Apostles follow him as an example?

7. And did the Apostle wrestle with Flesh and Blood, and had not he all power in Heaven and Earth given to him, which was above the *Jews* and *Heathen*, and did not say, *love enemies* (that had all power in Heaven and Earth) to his Embassadors, and Messengers, that was to go into all Nations; he doth not say that they should raise up carnal wars with carnal weapons, and take up an example from the *Jews* Law. What hath the power of the Beast, and Dragon, and false Church been, that has killed and Martyred since the true Church went into the Wildernesse, *Rev. 12.* There was a true Church that went into the Wildernesse, which must come up again out of the Wildernesse, there was the true Church in the Apostles days, and this true Church did never war with carnal weapons, which Christ is the head of, who had all power in Heaven and Earth given to him; there was the Church of the *Jews*, with his Types, Figures, and Shaddows, Tythes, Temples, Sacrifices, Priests, held up by the Law, defended with carnal weapons, which Christ ended Law, Covenant, Priests, offerings, Temple, Tythes, Images, Figures, Shaddows, he who was the Image of God the everlasting Priesthood, the everlasting Covenant, the Temple of God, in the one offering, the substance of all Shaddows and Types, whose Religion and Church is defended by Spiritual Weaponed men and Spiritual weapons, which kills with the sword, which is the words of his mouth; There was a Church in the dayes of *Abraham*, *Isaac* and *Jacob*; There was a Church in the days of *Noah*, and there was a Heretick that came out of *Hams* stock, *Nimrod* which God confounded into many Languages, which is all the Hereticks Original, which makes them Orthodox men, which *Pilate* that Heathen Magistrate,

And what Church was it? Was it a Church of  
Christians? or a Church of Jews? or a Church of  
Pagans? or a Church of Infidels? or a Church of  
Atheists? or a Church of Devils? or a Church of  
Angels? or a Church of Saints? or a Church of  
Heavenly Beings? or a Church of Earthly Beings?  
Was it a Church of the Living? or a Church of  
the Dead? or a Church of the Future? or a Church  
of the Past? or a Church of the Present?

And Cal was a Heretic in that time, who killed about  
 Sacrifice, about Religion his brother Abol.

G. R.



**THE END**

